

#### H.P. Forest Department INTEGRATED DEVELOPMENT PROJECT (IDP) For



Source Sustainability And Climate Resilient Rain-fed Agriculture (Implemented by H.P. Natural Resource Management Society) District Project Officer, (IDP), Sirmaur at Nahan, Tel & Fax: - 01702-222423. Email Id: dponhn@gmail.com

Office order No. 37

Dated, Nahan the 30-6-25

Subject:-

Call for Proposals/application from Individual Beneficiaries.

Type of Grants:

Grants for Individual and Group Beneficiaries.

Himachal Pradesh Integrated Development Project (HPIDP) has received a Grant from the World Bank and is inviting a request from eligible individual and Group beneficiaries from various Project GP's of Sirmour Distt. (here in after called "Applicant") for submission of applications only the items as per list attached under Matching Grant Scheme. The eligibility criteria, application from etc. are attached as per annexure. Applicant should send their application to respective Assistant Project officers (APO), HPIDP, viz Nahan, Rajgarh & Paonta Sahib or to DPO Sirmour as per schedule below:

| Sr. No. | Particulars   | Data               |
|---------|---|--------------------|
| 1       | Submission starts of Application                                    | Date               |
| 2       | Lost D. C. S. Application   | July 01, 2025      |
|         | Last Date for submission of application                             | July 31, 2025      |
| 3       | Last Date Scrutiny of eligibility and forwarding application to     | August 18, 2025    |
|         | District Project Officer, Sirmaur, HPIDP                            | 110,000 10, 2025   |
| 4       | Last Date Technical and Financial assessment, Prioritization and    | September 01, 2025 |
|         | budgeting, Announcement of Awardees                                 | September 01, 2023 |
| 5       | Last Date Execution of Grant agreement and Grant distribution       | 0                  |
| 6       | Last Date Procurement of items, submission of bills                 | September 15, 2025 |
| 7       | Last Date 1 recurrence of items, submission of bills                | October 01, 2025   |
| /       | Last Date Verification of asset, Receipt of Utilization Certificate | October 31, 2025   |
|         | (UC), Preparation of Grant Closure Report (GCR)                     | 0000001 31, 2023   |

Encl: As Above.

District Project Officer(IDP), Sirmaur at Nahan.

Endst. No. 441~42

Dated Nahan, the 30-6-25

1. Pr.CCF-cum-Chief Project Director, IDP Solan for Information please.

2. All APOs for information and further necessary action. They are directed to give wide publicity to Matching Grant Scheme at Panchayat level under information to this office.

> District Project Officer(IDP), Sirmaur at Nahan.



# ELIGIBILITY CRITERIA FOR PARTICIPATING WUGs and PGs (WUGs/PGs)

To be eligible for consideration for receiving MG, WUG/PG under the window for groups should meet the following minimum criteria\*:

- 1. Groups should be either formed or strengthened under the Project. Consideration will also be given to high potential groups not formed under the project, but which are operational in the project area, if the grant objective aligns with the PDO.
- হৈন Itshouldbefunctional, ascertified by the local facilitating team (comprising front line staff
- 3. Itshouldhaveatleast5activemembers(not more than one member from any household)
- 4. WellfunctionWUGs/PGswillbeconsideredforgrantseveniftheyhavereceivedsimilargrants from other sources previously.
- 5. It should have an Aadhaar-linkedbank account in a publicsectorbank, in the name of the WUG/PG with two/three signatories. incase appropriate banking facilities are not available in the Panchayatarea, the account may be opened with any other bank operating in nearby area, with prior approval from the concerned DPO.
- 6. Each WUG willdepositinitsownaccountanupfront shareof 5% of theetotalcostofthe assets towards O & M. In addition, groups will also contribute to the GP level OMIF account, equivalentto 1% of the total cost of asset/work granted.
  - 7. Group will submit a Business plan with detailed costing and specification for the use of grant, money.
  - $8. \ \ New applicants with strong proposals but who have not received any support will be proffered$
  - It may be noted that application does not guarantee receipt of grant, there will be a process of evaluation and prioritization of applications before grantees are announced. Group Grants will participating GP.

# CRITERIAFORPRIORITIZATIONOFAPPLICATIONS FROMWUG/PGs

- 1. Women/sGroups or groups led bywomen.
- 2. PredominantlyvulnerableHHmembers(>70%)
- 3. Groupswithmember'slandincontiguous patch
- 4. Moremembers having contributed upfront
- Clarity of costs, benefits and cost sharing norms among users, and between WUGand IDP
- 6. Applicationswithplanswhicharebetter aligned with the project objectives

Implementableinashortertimespan(6monthsto 1 yearreceivehighestpriority)

### **ELIGIBILITYCRITERIAFORPARTICIPATINGINDIVIDUALS**

TobeeligibleforapplyingforaMGunderthewindowforindividuals, apersonshould meet the following minimum criteria\*:

- 1. Ordinarilyaresident of a GP included under the Project (male or female)
- 2. Afarmer(ownland, sharecropper, leasedlandetc.)
- 3. Atleast18yearsofage
- 4. Applicants should be able to produce evidence of land ownership, viz., Tatima, Jamabandi, Nakal, etc./Copy of lease agreement/ ownership of animals (Registration certificate)/anyothercertificateasperGovernmentguidelines; suchlandshould also be in possession of the applicant/s, and free of any ownership conflict/s
  - 5. Aadhaar-linkedbankaccountinascheduled bank, heldbythe beneficiary.
  - 6. Cleararticulationofplan foruseof grantmoney.
  - 7. Newapplicantswithstrongproposalsbutwhohavenotreceivedanysupportwillbe preferred
  - It may be noted that application does not guarantee receipt of grant, there will be a process of evaluation and prioritization of applications before grantees are announced. Scaleof Grant would be up to a maximum of INR . 30,000 /- per individuals.

# CRITERIAFORPRIORITIZATIONOFAPPLICATIONSFROM INDIVIDUALS

- 1. Classifiedasvulnerable (perGPRMP)
- 2. Widowwomen
- 3. OtherWomenapplicants andbeneficiaries
- 4. SCandSTapplicantsandbeneficiaries
- 5conomically Weaker Section (EWS)
  - 6. Personhavingfallowarableland(MinimalReturns)
  - 7. Householdsmentionedin SocioEconomicandCaste Census(SECC) Report

# CONTACTDETAILSOFOFFICIALS/OFFICERSFOR CLARIFICATION

| 1. Assistant Project Officer, Nahan   | 9219179154 |
|---------------------------------------|------------|
| 2. Assistant Project Officer, Paonta  | 9219179154 |
| 3. Assistant Project Officer, Rajgarh | 9816125781 |

# LISTOFELIGIBLEITEMS/WORKS,INDICATIVEPRICELIST(IPL)AND PROJECT SHARE/CONTRIBUTIONGoodsforGroupBeneficiaries

|                                    | T   |                          | Project share  |
|------------------------------------|---|--------------------------|----------------|
| Sr.                                | Name of Goods/Items   | Vulnerable               | Others         |
| A. IrrigationSupport(Sprinkle,Drip |   | Pines&Pumpsetc.)         |                |
|                                    | Dripirrigationsystem  | 80 %                     | 80%            |
| 1.                                 | Sprinklerirrigationsystem   | 80 %                     | 80 %           |
| 2.                                 | HDPEPipesforirrigation  | 80 %                     | 80 %           |
| J.                                 |   | achines(Automatic/Si     | emi-automatic) |
| D.                                 | Agriculturetools&equipment's/m  | achines(Automatica)      | 4              |
| 1.                                 | PowerTiller(Below8HP/8BHPand Above)   | 50 %                     | 40 %           |
| 2.                                 | PowerWeeder   | 50 %                     | 40 %           |
| 3.                                 | ReapercumBinder   | 50 %                     | 40 %           |
| 4.                                 | Disc/MBPlough   | 50 %                     | 40 %           |
| 5.                                 |   | 50 %                     | 40 %           |
| 6.                                 | Нагтом  | 50 %                     | 40 %           |
| 7.                                 | LevellerBlade   | 50 %                     | 40 %           |
| 8                                  | Furrow Opener   | 50 %                     | 40 %           |
| 9                                  | ReversibleMechanicalPlough  | 50 %                     | 40 %           |
| _10                                | O. Chisel Plough  | 50 %                     | 40 %           |
| 1                                  | 1. StripTill Drill  | 50 %                     | 40 %           |
| 1                                  | 2. Seed Drill   | 50 %                     | 40 %           |
| 1                                  | MultiCrop Planter   | 50 %                     | 40 %           |
| 1                                  | 4. TurboSeeder  | 50 %                     | 40 %           |
| 1                                  | 15. HappySeeder   | 50 %                     | 40 %           |
|                                    | 16. Rotavator   | 50 %                     | 40 %           |
|                                    | 17. PotatoDigger  | 50 %                     | 40 %           |
|                                    | 18. TractorDrawnReaper  | 50 %                     | 40 %           |
| _                                  | <ul> <li>ZeroTillSeedCumFertilizerDrill</li> <li>RidgeFurrow Planter</li> </ul> | 50 %                     | 40 %           |
| -                                  | DiDienter   | 50 %                     | 40 %           |
| -                                  | 22 Thresher   | 50 %                     | 40 %           |
| -                                  | 22.   | es(Postharvest/ValueChai | nsupport)      |
| F                                  | C. PostHarvestequipmentants.  1. MiniRiceMill                                   | 60 %                     | 50 %           |
| 1                                  | 2. MiniDalMill  | 60 %                     | 50 %           |

|     |   |           | 107  |
|-----|---|-----------|------|
| 3.  | horticulture/foodgrain/oilseedcrops)  | 60 %      | 50 % |
| 4.  | Extractor(foralltypesofhorticulture/<br>foodgrain/oilseedcrops)   | 60 %      | 50 % |
| 5.  | PomegranateArilExtractor  | 60 %      | 50 % |
| 6.  | Dehydration unit/Pricking Machine/Humidifier(foralltypes ofHorticulture/Foodgrain/oilseed crops)  | 60 %      | 50 % |
| 7.  | PackingMachines(foralltypesof horticulture/foodgrain/oilseedcrops)  | 60 %      | 50 % |
| 8.  | AlltypesofBoiler/Steamer/Drier(forall types of horticulture/ food grain/oilseed crops)  | 60 %      | 50 % |
| 9.  | All types of Washing Machines (for all typesofhorticulture/foodgrain/oilseed crops)   | 60 %      | 50 % |
| 10. | Alltypesof Grinder/Pulveriser/Polisher (foralltypesofhorticulture/food grain/oilseed crops)   | 60 %      | 50 % |
| 11. | AlltypesofCleaner-cum-Grader/Gradient separator/specificgravityseparator(forall types of horticulture/ food grain/oilseed crops)  | 50 %      | 40 % |
| 12. | All types of Power driven  Dehusker/sheller/Thresher/Harvester/Despiking/Deconing Machine/Peeler/Splitter /Stripper(foralltypesofhorticulture/ foodgrains/oilseedcrops) |           | 50 % |
| D.  | Other(Itemssupportingclimatesmartte   | chnology) |      |
| 1.  | Solar fencing   | 70 %      | 70%  |
| 2   | . PlasticMulchLayingMachine   | 50 %      | 40 % |

### GoodsforIndividual Beneficiaries

|            | ***                                  | me of Goods/Items   |                | Project share      |
|------------|--------------------------------------|---|----------------|--------------------|
| Sr.<br>No. | Nat                                  | me of Goods/Hems  | Vulnerable     | Others             |
| A.         | IrrigationSupport(Sprinkle,Drip,Pipe |   | &Pumps etc.    |                    |
| 1.         | Dri                                  | pirrigationsystem   | 80 %           | 80%                |
| 2.         |                                      | inklerirrigationsystem  | 80 %           | 80 %               |
| 3.         |                                      | PEPipesforirrigation  | 80 %           | 80 %               |
| 4.         |                                      | sePipe  | 50 %           | 40 %               |
| 5.         | So                                   | larPump   | 90 %           | 80%                |
| b. *       | A                                    | griculturetools&equipment's/mach  | ines(Automat   | ic/Semi-automatic) |
| 1.         | Po                                   | owerTiller(Below8HP/8BHPand<br>bove)  | 50 %           | 40 %               |
| 2.         | P                                    | owerWeeder  | 50 %           | 40 %               |
| 3.         | F                                    | ReapercumBinder   | 50 %           | 40 %               |
| 4.         | 1                                    | KnapsackSprayPumps(Power-operated)  | 50 %           | 40 %               |
| 5.         | _                                    | BrushCutter   | 50 %           | 40 %               |
| -, C.      |                                      | MinorAgriculturetools(Mechanical)   |                |                    |
| 1.         | 1                                    | KnapsackSprayPumps (Manual)   | 50 %           | 40 %               |
| 2.         | $\rightarrow$                        | ManuallyOperatedToolKit*  | 50 %           | 40 %               |
| 3.         |                                      | Seedtreatingdrum  | 50 %           | 40 %               |
| 4          | 7                                    | DrumSeeder(4rowsbelowand4above)   | 50 %           | 40 %               |
| C          |                                      | PostHarvestequipmentandMachines(  | Postharvest/Va | llueChainsupport)  |
| 1          |                                      | VegetableCrates/KiltaBaskets  | 50 %           | 40 %               |
| _ 2        | 2.                                   | WinnowingFan  | 50 %           | 40 %               |
| 3          | 3.                                   | MaizeSheller  | 50 %           | 40 %               |
|            | 4.                                   | AlltypesofSolarDriers(forall typeofhorticulture/foodgrain/oilseeds crops) with floor area of about 400 to 1000sq. feet. | 60 %           | 50 %               |
|            | 5.                                   | Tarpaulin(HDPE,200GSM,15ftX 18 ft)  | 50 %           | 40 %               |
|            | 6                                    | Manual/ElectricChaffCutter(2HP)   | 50%            | 50%                |
| -          | D.                                   | Other(Itemssupportingelimatesma   | rttechnology)  | and the second     |
| -          | 1.                                   | T (50/75/00Covities)  | 50 %           | 40 %               |
| -          |                                      | PolyTunnels(Size:3.6M³)   | 50 %           | 50 %               |

|     |  |      | ₹(   |
|-----|--|------|--|
|     | Mulchingsheets  Egg friendly in the              | 50 % | 40 %   |
| 4.  | Eco-friendlyLightTrap                            | 50 % | 40 %   |
| 5.  | Pheromonetraps                                   | 50 % | 40 %   |
| 6.  | Stickytraps                                      | 50 % | 40 %   |
| 7.  | Solarlighttraps .                                | 50 % | 40 %   |
| 8.  | HDPEVermibeds(12ftx4ft x2 ft)                    |      |  |
| D.1 | Name of Works                                    | 50%  | 50%  |
| D.1 |  |      | Land Control of the C |
| 1.  | Roofrainwaterharvestingstructure-individual      | 50%  | 50%  |
| 2   | VermicompostingPit(15ftx9ftx1.5ft)               | 50 % | 50%  |
| 3.  | VermicompostingPit(SingleChamber) (10ftx4ftx2ft) | 50 % | 50%  |
| 4.  | LivestockManger(1.80x1x1.20M³)                   |      |  |

### APPLICATIONFORMFORINDIVIDUALBENEFICIARY

### UNDERCOMPONENT2OFTHEPROJECT

### INTEGRATEDDEVELOPMENTPROJECTFORSOURCESUSTAINABILITYAND CLIMATE RESILIENT RAIN FED AGRICULTURE (HPIDP)

| То,              | District Project Officer,<br>Integrated Development Project<br>Sirmaur at Nahan                                       | ,   |  |
|------------------|---|---|--|
| Subject:         | ToavailassistanceunderHima<br>Source Sustainability and Cli   | chalPradeshIntegratedDeve<br>imate Resilient Rain Fed A   | elopmentProjectfor<br>griculture.                  |
| village<br>Distt | toavailassistanceunderMatchingGrP.CHimachal Pradesh. I have( bigha) of fallow land .I F ockwithme. Ishallfollowthepro | Tele(bigha) of a  | formyfield/farmat  n  ngricultural land &  khaveNo |
| cost is g        | Ishallfeelobligediftheassista<br>granted to me.   | unceontheItemsmentionedbe   | elowalongwiththe estimated                         |
| Sr.<br>No        | Itemforwhichassistance required   | Area(inbigha)(Onlyfor drip irrigation system, Sprinklers&HDPEPipes ,Hosepipes&RRWHS individual) | Totalcostoftheitemas LIP                           |
|                  |   |   |  |
|                  |   |   |  |
|                  |   |   |  |
|                  |   |   |  |
| Note:<br>(High   | Foritemssuchasdripirrigationsystem,Sp<br>n irrigation Equipment) the area (inbigl                                     | orinklers&HDPEPipes,Hosep<br>na) is applicable  | ipes&RRWHS individual)                             |
| Inee             | ed technicalassistanceforthe above-n  | nentioned item/items:-  | Yes/No   |

|                       |  | /         |
|-----------------------|--|-----------|
|                       | ticularsofthebeneficiary(encloseself-<br>tedcopiesofdocumentsenlistedatSr.No.1,4,5,6&7 for Jamabandi, Sr. No. 8 enclose  |           |
| part<br>attes<br>copy | rticularsofthebeneficiary(encloseself-<br>cticularsofthebeneficiary(encloseself-<br>cticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary)<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary)<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary)<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary)<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary)<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary)<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary)<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary)<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary)<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary)<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary)<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary)<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary)<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary)<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary)<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary)<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary)<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary)<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary)<br>pticularsofthebeneficiary(encloseself-<br>pticularsofthebeneficiary)<br>pticul | the       |
| 1                     | SocialCategory(Gen/SC/ST):   |           |
| 2                     | Phone No   |           |
| <b>}</b>              | Aadhar linked Bank A/c No  |           |
| ,<br>5                | 5 Bank Name/Branch   |           |
| 6                     | r ifsccodeno.  |           |
| 7                     | 7 AadharCardNo.  |           |
| کا<br>چەرىت           | 7 AadharCardNo   |           |
| 1                     | 10 IhaveundergonetrainingatKVK/SAU/FFS/Filedday/otherspecificagriculturerelate   | dtraining |
|                       | 11 Whetherapartofwaterusergroup(WUG)formedunderIDP(Y/N)  | g         |
|                       | 12 WhetherapplicanthasreceivedanygrantunderthematchinggrantschemeofHPIDPA  | \A        |
|                       | san Individual (Y/N)b in a group (Y/N)   |           |
| 1                     | 13 Whetherapplicanthasreceivedgrantonsimilarasset/worksfromanyothergovern  |           |
|                       | ment scheme in last 3-year Y/N)  |           |
|                       | Declaration  |           |
|                       | 1 Icertifythattheparticularsfurnishedabovebymearetruetothebestofmyknowledge and  |           |
| ,                     | believe that nothing has been concealed therein.  2 I give an undertaking to the effect that the Department or any other authorized agency   |           |
|                       | I give an undertaking to the effect that the Department or any other authorized agency shallhavetherighttoinspectthatmarginal, purchased/qualityofthematerial and work done.   |           |
|                       | 3 Incaseofmiss-utilizationornon-utilizationofassistanceinwholeorpart, Iundertaketo refundamentalisationornon-utilizationofassistanceinwholeorpart, Iundertaketo refundamentalisationofassistanceinwholeorpart, Iundertaketo refundamentalisationofassistanceinwholeorpart.   | ď         |
|                       | the amount of assistance granted to me in full or in lump-sum, along with the interest a   |           |
|                       | the prevailing bank rates, as agreed with the DPO in such an eventuality.  |           |
| min to the            | Yours'sfaithfully,   |           |
| 1                     | Signature  |           |
|                       | Name   |           |
|                       | Dateand Place  |           |
|                       | CertificatefromGram Panchayat  |           |
| Cer                   | ertified that Sh./SmtW/o, D/o, S/o   |           |
|                       |  |           |
|                       | Distt, Himachal Pradesh a permanent  |           |
| res                   | sident of this village, which falls within the Gram  |           |
| Par                   | anchayat, and belongs to General/Small& Marginal/ SC/ST/Widow/Women Heanded  |           |
|                       | ousehold and her/his case isrecommended for obtaining assistance under HPIDP.  |           |
|                       |  |           |
| Sie                   | ignature with Official Stamp   |           |
|                       | Gram Pradhan   |           |
|                       | Name of GramPanchayat  |           |
|                       | Think of Glann and any   |           |

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# For Office Use Only



# Screening Check list for Eligibility

| Eligibility Criteria  | Yes/No                                       |
|---|--|
| Ordinarya resident of aGPincluded undertheProject(male or   |  |
| Female)   |  |
| Apracticingfarmer   |  |
| Maget 18 years of age   |  |
| Applicants should be able to produce evidence of land ownership, viz.,  |  |
| Tatima.Jamabandi, Nakal, etc./Copy of lease agreement/ownership of  |  |
| animais(Registrationcertificate)/anyothercertificatesperGovernment  |  |
| guidelines, such land should also be in possession of the applicant/s   | •  |
| and free of any ownership conflict/s  |  |
| *Incaseofwomenapplicants,landrecordsofhusband/maleheadofhousehold   |  |
| shouldbeprovided(andthesamemaybeverifiedfromPanchayatParivar  |  |
| register/rationcard,byPradhan)  |  |
| Audhar-Linkedbankaccountinascheduledbank,heldbythe  |  |
| beneficiary.  |  |
| Documentationiscompleteasperthedocumentation checklist  |  |
| Application (No) along with project proposal/relevant document of Rs is forwarded to District Project Officer | s for assistance to thefor necessary action. |
| Comments of APO: -  |  |
| Assistant Project Off   | īcer,  |
| Block   |  |
| Distt   |  |
| HimachalPradesh   |  |

# RecommendationofconcernedDPO.



| Grant amount of Rs | (Inwordshe criteria according to underHPIDP. | only is hereby approved/<br>againstApplication<br>the guidelines/instructions and |
|--------------------|--|---|
| Comments of DPO:-  |  |   |
|                    | Ţ  | District Project Officer,<br>ntegrated Development Project,<br>Sirmaur at Nahan   |

# APPLICATIONFORMFORGROUPBENEFICIARY

### UNDERCOMPONENT2OFTHEPROJECT

# INTEGRATEDDEVELOPMENTPROJECTFORSOURCESUSTAINABILITYAND CLIMATE RESILIENT RAIN FED AGRICULTURE (HPIDP)

| Ĩo,                |   |   |
|--------------------|---|---|
|                    | District Project Officer.                     |   |
|                    | IntegratedDevelopment                         | ,   |
|                    | Sirmaur at Nahan                              | ii Tojeci,  |
|                    | Similadi at ivaliali                          |   |
| 5u0j.el:-          | To avail assistance un<br>PradeshIntegratedDe | der the Matching Grant Scheme ( MGS ) of Himachal velopmentProjectforSourceSustainabilityandClimate |
|                    | Resilient Rain Fed Ag                         |   |
| Sir,               |   | ,   |
|                    | We  | Group . date of Formation of Groupand   |
| number of          | the members in the group                      | intended to avail assistance under HPIDP  |
| projectford        | ourfield/farm/businessplanat                  | village P.O.  |
| p. sjaans          | Teh.  | villageP.ODisttHimachalPradesh.   |
| adama and a second | We will bear percent of                       | of the total cost from our own contributions. Further we, agree to                                  |
| denositani         | -   | osttowardsO&MinourGroupaccount, and an additional 2% of the   |
|                    |   | perated by our GP   |
| total cost         |   | matchinggrantisprovidedtoourgroupundertheHPIDP, through   |
| Direct Ro          | nk Transfer per detail provid                 |   |
|                    | Particulars                                   | Estimatedcost (per IPL)   |
| 31.140             | ranticulars                                   | Estimatedcost (per IPL)   |
|                    |   |   |
| GONZA              |   |   |
|                    | ,   |   |
|                    |   |   |
|                    |   |   |
| •••                | technical assistance for the a                | bove mentioned item/items: - Yes/No   |
| We need            |   |   |
|                    | , specify what kind of techni                 | ical assistance is required and why?  |
|                    | , specify what kind of techni                 | ical assistance is required and why?  |
|                    | , specify what kind of techni                 | ical assistance is required and why?  |
|                    | , specify what kind of techni                 | ical assistance is required and why?  |

OfficebearersoftheGroup

| or. No.  | Vame | ContactNo. | Designation  |
|--|------|------------|--|
| ST. The  |      |            | gen de se de se de la companya de l |
| and the second s |      |            |  |
| A CONTRACTOR OF THE PARTY OF TH |      |            |  |
| and the second section of the second section of the second section of the second section of the second section |      |            |  |

AdditionalinformationrequiredfromthePG/WUG, along with selfattested photocopies:

| Name of Account holder            |  |
|-----------------------------------|--|
| Aadhar linked Bank Account Number |  |
| BankName& Branch                  | And the second s |
| IFSC Code                         | Manager to a control of the late of the la |
|                                   |  |

- 2. Khasra/JamabandiNumber(withPhotocopy)\_\_\_\_\_
- 3. Resolutionpassed by the Group (signed by all members): Yes/No
- 4. BusinessPlan: A detailed businessplan with relevant information pertaining to how, whereand when the funds would be utilized, a detail cost estimate, including the groups own contribution, expected benefits and mechanism from benefit sharing.

#### Declaration

- 1. Wecertifythattheparticularsfurnishedabovebyusaretruetothebestofmyknowledgeandbelieve that nothing has been concealed therein.
- 2. WegiveanundertakingtotheeffectthattheDepartmentoranyotherauthorizedagencyshallhavethe right pecthat marginal, purchased/qualityofthematerial andworkdone and all relatedrecords.
- Incaseofmiss-utilizationornon-utilizationofassistanceinwholeorpart, Weundertaketorefundthe amount
  of assistance granted to me in full or in lump-sum, along with the interest at the prevailing bank rates,
  as agreed with the DPO in such an eventuality.

Your'sfaithfully,

President (SignatureandName)

DateandPlace

# Certificate from Gram Panchayat

| and that the men                   | nbers of  |  | groups                         | of                  | village                     |
|------------------------------------|---|--|--------------------------------|---------------------|-----------------------------|
| Certified dis                      | P.O   | Teh,   | Distt                          |                     |                             |
|                                    | , Himachal Pra  | desh are permanent   | resident of this               | s village           | and belongs                 |
| and their applica                  | tion is in accordance   | ce with the appro-   | ved GPRMP .                    | . Thus,             | the case is                 |
| Signaturewithofficia               | l Stamp   | Pradhan  |                                |                     |                             |
| Dig                                |   | Gram Pan   | ichayat                        |                     |                             |
| -2                                 |   | Name of G  | Fram Panchya                   | t                   |                             |
| Application ( Noextent of Rs       | For () along with proje is forwarded to                       | Office Use Only ect proposal/relevant District Project Offic | documents for                  | assistan<br>necessa | ce to the<br>ry action.     |
|                                    |   | Assistant P  | roject Officer <u>,</u>        |                     | _                           |
|                                    |   | Distt<br>Himachal P  |                                |                     |                             |
| and give the                       | Recommendat   | ion of concerned DI  | <u>PO</u> .                    |                     |                             |
| is hereby recommend ApplicationNo. | ( in words<br>ed in favor of They ha<br>norms of the Matching | (n<br>ave fulfilled the cr                                   | ame of the WI iteria according | JG/PG),             | )only<br>against<br>e guide |
| Comments of DPO:-                  |   |  |                                | ,                   |                             |

District Project Officer, IntegratedDevelopmentProject, Sirmaur at Nahan

# LISTOFELIGIBLEPANCHYATSFORAVAILINGMATCHINGGRANTSUNDER HPIDP

| Sr.<br>No. | GPNAME | NAME OF<br>UNIT<br>(CLUSTER) | NAMEOF<br>(SUB)<br>CLUSTER | TEHSIL | BLOCK | NAME OF<br>CONSTITUENCY |
|------------|--------|------------------------------|----------------------------|--------|-------|-------------------------|
|            |        |                              |                            |        |       |                         |