



H.P. Forest Department

INTEGRATED DEVELOPMENT PROJECT (IDP)

For

Source Sustainability And Climate Resilient Rain-fed Agriculture

Chilghari Kangra at Dharamshala-176215

Phone No.Fax: 01892-223098 Email-dpoidpdshala@gmail.com

No. IDP /Dshala/M.A. 298.f...

Dated... 13.1.2022




Corrigendum

Request for Quotation for Rate Bank

Due to administrative reasons the opening date of RFQ's called vide this office no. 2805-09 and 2810-14 dated 05.01.2022 regarding rate bank is postponed to 20.01.2022 at 12.:30 PM instead of 17.01.2022. Therefore interested bidders are requested to submit their bids on revised E-5 enclosed herewith on 20.01.2022 till 12:00 noon. Rest of terms and conditions will remain same.


Encl:A.A.


District Project Officer,
Integrated Development Project,
Kangra at Dharamshala.

Endst.No.DPO/D/Shala/Store/ 2982 Dated, Dharamshala the/ 13.1.2022

Copy to:-

1. Addl. Pr. CCF-cum-Chief Project Director(IDP),Soln,HP for favour of information and n/action please.
2. Chairman/Members Quotation Opening Committee for favour of information and n/a.
3. All APOs of this Division for favour of information and vide publicity..
4. Acctt. Branch for information.
5. Notice Board.


District Project Officer,
Integrated Development Project.
Kangra at Dharamshala.

FORMAT OF QUOTATION E-5

Item No.	Brief Description of Goods / Material and Specifications*	Unit	Quoted rate (Rs. per item excluding GST)	GST Applicable
1	Tarpaulin (HDPE, 200GSM,15x18 feet with lashing ropes and rust resistant eyelets conforming to ISI 7903:2011 for making light	Each		
2	Drenching Gun with backpack for (50 ml)	Each		
3	Small Animal burdizzo Castrator for Transhumants (9 inch stainless	Each		
4	Light weight Tent with 1 sleeping bag & 1 Mat for (430 GSM, carpet area 6'x9" capacity to house 4 men. Tent with two front foldable doors fitted with 4 heavy aluminum anodized eyelets or tent should	Each		
5	Rucksack for (65 ltr. Capacity)	Each		
6	LED based light, Dual Torch and lantern 4-5 W with mobile charging facility 2000 to 2200 mah Lithium-ion chargeable battery of MNRE	Each		
7	Snow Shoes:- Highly durable with anti -skid.	Each		

The bidder shall have to fill up the name of the firm / manufacturer of the above listed goods/material.

I/We hereby certify:-

- 1 That I/We have deposited required earnest money of Rs. _____ as vide, Receipt No.* _____ dated _____ or TDR/FDR No.* _____ dated _____ for Rs. _____.
- 2 That I/we agree to supply the above goods/material/equipment(s) of desired specifications within the stipulated period as specified in the terms & conditions of the quotations.
- 3 I/We also confirm that the normal commercial warrantee/guarantee of _____ Months shall apply to the offered goods / Material.
- 4 That the rate(s) quoted by us shall remain valid up to 31.03.2023.
- 5 That I/we have taken necessary steps to ensure that person acting for us or on our behalf will not engage in bribery or other illegal acts/means.
- 6 That I / We agree to all the terms and conditions of notice for the procurement of the above material*/works*/service*.
- 7 That I/we agree to the terms and conditions of the quotation and I/we fully understand that any violation of the terms and conditions by me/us shall render me/us liable for suitable action, against me/us as deemed fit by the purchaser.
- 8 That I/We hereby authorize the authorities of the IDP, to make payment to me/us, in lieu of the procurement made by the Project, through e-banking in my/our bank account, with following details, as:

Date:

Signature(s)
authorized signatory of the firm / supplier/bidder

Details of the Bank Account:

- i) Name of the Account holder- _____ i) A/C No. _____
- ii) Name of the Bank _____ iv) Name of the Branch _____
- vi) IFSC code _____

*PAN: _____
*Regd. No. of the firm _____

COMPLETE ADDRESS OF THE SHOP/OFFICE/RESIDENCE OF THE BIDDER(S)	
<u>Correspondence Address:</u>	<u>Permanent Address:</u>
Name of the bidder :-	Name of the bidder :-
S/o Sh.....	S/o Sh.....
Village/Mohalla/Colony.....	Village/Mohalla/Colony.....
Post Office Tehsil	Post Office Tehsil
District..... State PIN.....	District..... State PIN.....
Email ID : Mobile :	Email ID : Mobile :
(ii) Land line with STD Code: Fax No.....	(ii) Land line with STD Code: Fax No.....

*Strike off whichever is not applicable.

- | | |
|---------------------------------------------------|---------------------------|
| 1. Last date & time for submission of quotations. | 20.01.2022 up to 12:00 PM |
| 2. Date and time for opening of quotation: | 20.01.2022 up to 12:30 PM |

FORMAT OF QUOTATION E-5

Item No.	Brief Description of Goods / Material and Specifications*	Specification	Unit	Quoted rate (Rs.) (Excluding GST)	Applicable GST
1.	Backyard Poultry Units	(Kadaknath 2 weeks old vaccinated 1 unit=25 chicks)	Per Unit		
2	Poultry Feed		Per/Kg		
3	Climate Resilient Small Ruminant for livestock rearers with in GP (Goat unit 2female+1male)	Beetal age : 6 to 8 Months Weight male=18-24 kg, Female=16-22kg with prior insurance of the animals. Health certificate of the animal along with the Transportation Certificate to be acquired from the local concerned Veterinarian for its breeding suitability and uninterrupted transportation	Per Unit		
4	Climate Resilient Small Ruminant for livestock rearers with in GP (Goat unit 2female+1male)	Jamanpuri age : 6 to 8 Months Weight male=18-24 kg, Female=16-22kg with prior insurance of the animals. Health certificate of the animal along with the Transportation Certificate to be acquired from the local concerned Veterinarian for its breeding suitability and uninterrupted transportation.	Per Unit		
5	Climate Resilient Small Ruminant for livestock rearers with in GP (Goat unit 2female+1male)	Gaddi age : 6 to 8 Months Weight male=14-24kg, Female=12-22kg and with prior insurance of the animals. Health certificate of the animal along with the Transportation Certificate to be acquired from the local concerned Veterinarian for its breeding suitability and uninterrupted transportation	Per Unit		
6	Climate Resilient Large Ruminant for livestock rearers with in GP (Buffalo Bull)	Murrah Breed, Bull of between the age group 1.5 to 2 years with prior insurance of the animal. Health certificate of the animal along with the Transportation Certificate to be acquired from the local concerned Veterinarian for its breeding suitability and uninterrupted transportation.	Each		
7	Assistance under Natural Farming (Indigenous cow)	Sahiwal Breed Cow preferably in first lactation with prior insurance of the animal Health certificate of the animal along with the Transportation Certificate to be acquired from the local concerned Veterinarian for its breeding suitability and uninterrupted transportation	Each		
8	Assistance under Natural Farming (Indigenous cow)	Red Sindhi Breed Cow preferably in first lactation with prior insurance of the animal. Health certificate of the animal along with the Transportation Certificate to be acquired from the local concerned Veterinarian for its breeding suitability and uninterrupted transportation.	Each		

The bidder shall have to fill up the name of the firm / manufacturer of the above listed goods/material.

I/We hereby certify:-

1 That I/We have deposited required earnest money of Rs. _____ as vide, Receipt No.* _____ dated _____ or TDR/FDR No.* _____ dated _____ for Rs. _____.

2 That I/we agree to supply the above goods/material/equipment(s) of desired specifications) within the stipulated period as specified in the terms & conditions of the quotations.

3 I/We also confirm that the normal commercial warrantee/guarantee of _____ Months shall apply to the offered goods / livestock.

4 That the rate(s) quoted by us shall remain valid up to 31.03.2023.

5 That we have taken necessary steps to ensure that person acting for us or on our behalf will not engage in bribery or other illegal acts/means.

6 That I / We agree to all the terms and conditions of notice for the procurement of the above material*/works*/service/Livestock*.

7. That I/we agree to the terms and conditions of the quotation and I/we fully understand that any violation of the terms and conditions by me/us shall render me/us liable for suitable action, against me/us as deemed fit by the purchaser.

8 That I/We hereby authorize the authorities of the IDP, to make payment to me/us, in lieu of the procurement made by the Project, through e-banking in my/our bank account, with following details, as:

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Signature(s)
authorized signatory of the firm / supplier/bidder

Details of the Bank Account:

- i) Name of the Account holder-_____ i) A/C No. _____
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vi) IFSC code _____
*PAN: _____
*Regd. No. of the firm _____

COMPLETE ADDRESS OF THE SHOP/OFFICE/RESIDENCE OF THE BIDDER(S)	
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1. Last date & time for submission of quotations.
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20.01.2022 up to 12:00 PM
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